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Approved for use through 09/30/2000. OMB 032

(Modified) PTO/SB/05 (4/98)

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No. **008510**

First Inventor or Application Identifier **Chazan**

Title **Microfabrication Methods and Devices**

Express Mail Label No. **EL544597807US**

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:**

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1.      \*Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2. ☒ **X** Specification  
(preferred arrangement set forth below) **Total Pages 26**
- Descriptive title of the invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the invention
  - Brief Summary of the invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of Disclosure
3. ☒ **X** Drawing(s) (35 U.S.C. 113) **Total Sheets 4**
4. ☒ **X** Oath or Declaration and Power of Attorney **Total Pages 2**
- a.      Newly executed (original or copy)
  - b. ☒ **X** Unexecuted Oath or Declaration
  - c.      Copy from a prior application (37 C.F.R. § 1.63(d))  
(for continuation/divisional with Box 16 completed)
  - i.      **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s)  
Named in the prior application, see 37 C.F.R.  
§§1.63(d)(2) and 1.33(b).

5.      Microfiche Computer Program (Appendix)
6.      Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
- a.      Computer Readable Copy
  - b.      Paper Copy (identical to computer copy)
  - c.      Statement verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

7.      Assignment Papers (cover sheet & document(s))
8.      37 C.F.R. §3.73(b) Statement **Power of Attorney**  
(when there is an assignee)
9.      English Translation Document (if applicable)
10.      Information Disclosure Statement **Copies of IDS Citations()**  
(IDS)/PTO-1449
11.      Preliminary Amendment
12.      Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
13.      Small Entity Statement filed in prior application,  
Statement(s) status still proper and desired
14.      Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
15. ☒ **X** Other **Patent Application Data Sheet**

\*NOTE FOR ITEMS 1 & 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27). EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. §1.28).

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

     Continuation      Divisional ☒ **X** Continuation-in-Part (CIP) of prior application No: **09/394,012**

Prior application information: Examiner                      Group/Art Unit:                     

For CONTINUATION OR DIVISIONAL only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4c, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**17. CORRESPONDENCE ADDRESS**

☒ **X** Customer Number or Bar Code Label **021569** or      Correspondence Address below  
(Insert Customer No. or Attach bar code label here)

Name			
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City	State	Zip Code	
Country	Telephone	Fax	

Name	<b>Gulshan H. Shaver</b>	Registration No.	<b>37,496</b>
Signature	<i>G. Shaver</i>	Date	<b>9/1/00</b>

**CERTIFICATE OF EXPRESS MAILING under 37 CFR 1.10**

Express Mail Label No: **EL544597807US** Date of Deposit **September 1, 2000**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Signature *Michelle Chan*

Typed Name of Person Mailing Paper or Fee **Michelle Chan**